INTERNATIONAL REVIEW OF MISSION

INDEX

VOLUME LXIX

JANUARY 1980 - OCTOBER/JANUARY 1980/81

Pages 1-116 are in the January issue; pages 117-248 in the April issue; pages 249-376 in the July issue; and pages 377-596 in the October/January issue.

ARTICLES

A Double Task, by Allan Walker, 350.

A Few Affirmations from a Brazilian Perspective..., by João Libanio, 450.

A Healing Community in the Caribbean, by Jeanne Nemec, 151-157.

A Kind of Kingdom Coming (song), by Wendy Poussard & Jim Minchin, 276-277.

A Korean Experience, by Kim Kwan Suk, 346-347.

A Power Struggle (song), by Patrick Hatsikenyiri, 345.

A Reflection Following the Bible Studies, by Edwin L. Taylor, 285-286.

A Step Further, by Martin Conway, 546-555.

Action in Solidarity with the Aborigines of Australia, 326-328.

An Asian Comment, from CCA News, 519.

An Experience, by Donald Black, 344-345.

Baptism — A Question of Power? Report of the Synodal Commission, Bern, 83-87.

Christ and Power, by Ronald J. Sider, 8-20.

Christian Witness: A Theological Study, by F. Durrwell, 121-134.

"Churches in Melbourne will never be quite the same again...", by Gerald Muston, 510-511.

Common Witness and Unity, by Lesslie Newbigin, 158-160.

Conference Notes, by C. G. Arévalo, 338.

Conference Notes, by James A. Bergquist, 269.

Conference Notes, by Richard Rakontondraibe, 326.

Conference Notes, by Mere Keilani Tagoia, 268.

Cross-Cultural Mission at the Crossroads, by William J. Nottingham, 437-449.

Declaration on the Situation of El Salvador and Latin America, 316-317.

Doxologia (song), by Pablo Sosa, 350.

Edinburgh to Melbourne, by Dr. Philip Potter, 251.

Establishing a Position for Further Discussion, by J. R. Reid, 475-476.

Evangelism and Power, by William E. Pannell, 49-55.

Evangelism and Social Action, by John Gladwin, 194-204.

Evangelization and Congregational Renewal, by E. Winkler, 174-181.

Excerpts from Melbourne Conference Speech, by Soritua Nababan, 269.

Fellowship in Worship at the Conference, by Heinrich Reiss, 488-494.

For Yours is the Kingdom (song), by Jacques Berthier, 351.

"Forgive us ... as we forgive...", by David J. Bosch, 330-331.

"Forgive us our sins as we also have forgiven those who sin against us", by Duane Olson, 331.

From Power to Power — Interview with Cristian Precht, 21-24.

Give Us This Day, by Maria F. Gwata, 326.

Give Us This Day, by Richard Rakontondraibe, 326.

Good News to the Poor and its Implications for the Mission of the Church in Latin America Today, by Joaquim Beato, 323-325.

Hallowed Be Your Name, by Kosuke Koyama, 280-282.

Human Sinned-Againstness, by Raymond Fung, 332-336.

I am an Australian Woman, by Wendy Poussard, 275-278.

"I hope we shall not try to escape...", by Jacques Maury, 507.

Impressions of Melbourne, by Orlando Costas, 529-532.

Intervention Following Allan Boesak's Presentation, by Vreni Biber, 344.

Kingdom of God and Identification with the Poor, by Metropolitan Geevarghese Mar Osthathios, 503-506.

Litany of Thanksgiving, Melbourne Conference, 251.

Lord, Humble Me (poem), by Sharman C. Taylor, 310.

Melbourne: A Missiological Interpretation, by Jerald D. Gort, 557-574.

Melbourne: Mission for the Eighties, by Paul D. Fueter, 539-542.

Memoriam: John W. Sadig, by Lesslie Newbigin, 575.

Message from Melbourne 1980, Melbourne Conference, 253.

Mission Power in the 1980s, by Thomas F. Stransky, 40-48.

Mission to Those in Authority, by Allan Boesak, 71-77.

Notes for Bible Study, by Professor Krister Stendhal, 265-351.

On Mission and Evangelism, by Metropolitan Anthony, 478-480.

On Orthodox Witness, by Ion Bria, 527-528.

Opening Doors, Giving Hope, Drawing Together, by John Brown, 532.

Our Father, by David Lyon, 271-272.

Partnership and Interdependence, by Robert L. Ramseyer, 32-39.

Philippine Situation, by Victoria Tauli-Corpuz, 311.

Pitfalls in Facing the Powers..., by John Yoder, 501-502.

Prayer from a Bible Study (poem), by J. Van Lin, 341.

Prayer from a Bible Study Group, by J. Van Lin, 280.

Proclamation and Witness, by Tissa Balasuriya, 543-545.

Questions from a Bible Study Leader's Notes, by Jerald Gort, 266.

Reflections from an Urban Rural Mission Perspective, by Edgar File, 522-526.

Reflections from the Bible Study Groups, by Robert Thomas, 329-330.

Reflections on Melbourne from the Parish, by Carlos and Elizabeth Delmonte, 508-510.

Reflection on Rich Church and Poor Church, by G. A. Kachaje, 322-323.

Reflections on the Bible Study, by Metropolitan Osthathios, 267.

Resolution, 317.

Responding to the Gospel Imperative, by Sol Jacob, 451-466.

Section Reports: Melbourne Conference, 388-436.

Sexist Language and Evangelism, by Dorothy McMahon, 274.

Tabor and Golgotha — on the Path to the Kingdom, by Ion Bria, 78-82.

Tamale–Amsterdam–Melbourne and Back, by A. P. van de Broek, 533-538.

The Church — Bearing the Hurt of the Marginalized, by John P. Brown, 25-31.

The Church Witnesses to the Kingdom, by John V. Taylor, 295-300.

The Church Witnesses to the Kingdom: A Kimbanguist Approach, by Bena-Silu, 286-290.

The Churches and Development — Caring Can't Wait, by W. Stanley Mooneyham, 56-70.

The Cross and the Power of God, by Dietrich Mendt, 5-7.

The Crucified Christ Challenges the Powers of the World: South Africa, by Allan Boesak, 342-344.

The Crucified Lord: A Latin American Perspective, by Julia Esquivel, 311-315.

The Death of Christ as Liberation of the Poor, by Canaan Banana, 322.

The Eucharist as Witness to the Kingdom of God and Experience of God's Reign, by Brian J. Macdonald-Milne, 143-150.

The Great Commission According to Matthew, by Jacques Matthey, 161-173.

"The Heart of our Concern...", by Emilio Castro, 495.

The Kingdom and Human Struggles in the Perspective of Consumer Societies, by Gunnar Stalsett, 307-310.

The Kingdom and Human Struggles in the Perspective of Socialist Societies, by Anezka Ebertova, 305.

The Larder (song), by John V. Taylor, 270.

The Lord's Prayer in the Lord's Passion, by John V. Taylor, 339.

The Melbourne Conference: Between Guilt and Hope, by David J. Bosch, 512-518.

The Ministry of Healing as it is Understood in the Orthodox Tradition, by Archimandrite Sotirios Trambas, 292-293.

The People of God in Mission: Weak, Suffering and Poor, by Mary Motte, 467-474.

The Power Question, by Christa Springe, 498-500.

The Quality of the Kingdom, by Henry Okullu, 293-294.

The Witness of the Church through Mass Media, by Pablo Sosa, 205-210.

Thoughts on an Ecumenical Service, by Canon Alan Cole, 272-273.

Thy kingdom Come, O Lord (song), by Nicolai Zabolotski, 301.

Thy Will be Done on Earth, by David J. Bosch, 303-305.

To Proclaim the Gospel, by Clark H. Pinnock, 347-348.

Visions, Not Resolutions, by Lukas Vischer, 211-217.

When the Lord's Kingdom has Come to Us (song), by Dietrich Mendt, 291.

Who Do You Say That I Am?, by J. W. Zwomunondita Kurewa, 182-188.

Who Says It To Whom?, by Kosuke Koyama, 320-321.

Women and the Kingdom, by Marie Tulip, 135-142.

Your Kingdom Come (poem), by Sol Jacob, 288.

Your Kingdom Come (song), by John Tin, 520-521.

Your Kingdom Come: A Missionary Perspective, by Emilio Castro, 255-264.

Your Kingdom Come in Australia, by Jean Skuse, 481-487.

Your Kingdom Come: Reflection and Action, by Daud Palilu, 496-497.

Youth Evangelization in the GDR, by Jörg Swoboda, 189-193.

Waiting for the Gospel Train — a Parable, by Barry Jones, 556.

CONTRIBUTORS OF ARTICLES

Anthony, Metropolitan — On Mission and Evangelism, 477-481.

Arévalo, C. G. — Conference Notes, 338.

Balasuriya, Tissa — Proclamation and Witness, 543-546.

Banana, Canaan — The Death of Christ as Liberation of the Poor, 322.

Beato, Joaquim — Good News to the Poor and its Implications for the Mission of the Church in Latin America Today, 323-325.

Bergquist, James A. — Conference Notes, 269.

Berthier, Jacques — For Yours is the Kingdom (song), 351.

Biber, Vreni — Intervention Following Allan Boesak's Presentation, 344.

Black, Donald — An Experience, 344-345.

Boesak, Allan — Mission to Those in Authority, 71-77; The Crucified Christ Challenges the Powers of the World: South Africa, 342-344.

Bosch, David J. — "Forgive us ... as we forgive...", 330-331; The Melbourne Conference: Between Guilt and Hope, 512-519; Thy Will Be Done on Earth, 303-305.

Bria, Ion — On Orthodox Witness, 527-529; Tabor and Golgotha — on the Path to the Kingdom, 78-82.

Broek, A. P. van der — Tamale–Amsterdam–Melbourne and Back, 533-539.

Brown, John — Opening Doors, Giving Hope, Drawing Together, 532-533; The Church — Bearing the Hurt of the Marginalized, 25-31.

Castro, Emilio — "The Heart of our Concern...", 495-496; Your Kingdom Come: A Missionary Perspective, 255-264.

CCA News — An Asian Comment, 519-520.

Cole, Canon Alan — Thoughts on an Ecumenical Service, 272-273.

Conway, Martin — A Step Further, 546-556.

Costas, Orlando — Impressions of Melbourne, 529-532.

Delmonte, Carlos, and Elizabeth — Reflections on Melbourne from the Parish, 508-510.

Durrwell, F. — Christian Witness: A Theological Study, 121-134.

Ebertova, Anezka — The Kingdom and Human Struggles in the Perspective of Socialist Societies, 305.

Esquivel, Julia — The Crucified Lord: A Latin American Perspective, 311-315.

File, Edgar — Reflections from an Urban Rural Mission Perspective, 522-527.

Fueter, Paul D. — Melbourne: Mission for the Eighties, 539-543.

Fung, Raymond — Human Sinned-Againstness, 332-336.

Gladwin, John — Evangelism and Social Action, 194-204.

Gort, Jerald D. — Melbourne: A Missiological Interpretation, 559-575; Questions from a Bible Study Leader's Notes, 266.

Gwata, Maria F. — Give Us This Day, 326.

Hatsikenyiri, Patrick — A Power Struggle (song), 345.

Jacob, Sol — Responding to the Gospel Imperative, 451-467; Your Kingdom Come (poem), 288.

Jones, Barry — Waiting for the Gospel Train — A Parable, 556-557.

Kachaje, G. A. — Reflection on Rich Church and Poor Church, 322-323.

Koyama, Kosuke — Hallowed Be Your Name, 280-282; Who Says It To Whom?, 320-321.

Kurewa, J. W. Zvomunondita — Who Do You Say That I Am?, 182-188.

Libanio, João — A Few Affirmations from a Brazilian Perspective..., 450-451.

Lyon, David — Our Father, 271-272.

Macdonald-Milne, Brian J. — The Eucharist as Witness to the Kingdom of God and Experience of God's Reign, 143-150.

Matthey, Jacques — The Great Commission According to Matthew, 161-173.

Maury, Jacques — "I hope we shall not try to escape...", 507-508.

McMahon, Dorothy — Sexist Language and Evangelism, 274.

Melbourne Conference — Litany of Thanksgiving, 251; Message from Melbourne 1980, 253; Section Reports, 388-437.

Mendt, Dietrich — The Cross and the Power of God, 5-7; When the Lord's Kingdom Has Come To Us (song), 291.

Minchin, Jim — A King of Kingdom Coming (song), 276-277.

Mooneyham, W. Stanley — The Churches and Development — Caring Can't Wait, 56-70.

Motte, Mary — The People of God in Mission: Weak, Suffering and Poor, 467-475.

Muston, Gerald — "Churches in Melbourne will never be quite the same again...", 510-512.

Nababan, Soritua — Excerpts from the Melbourne Conference speech, 269.

Nemec, Jeanne — A Healing Community in the Caribbean, 151-157.

Newbigin, Lesslie — Common Witness and Unity, 158-160; In Memoriam: John W. Sadig, 575-576.

Nottingham, William J. — Cross-Cultural Mission at the Crossroads, 437-450.

Okullu, Henry — The Quality of the Kingdom, 293-294.

Olson, Duane — "Forgive us our sins as we also have forgiven those who sin against us", 331.

Osthathios, Metropolitan Geevarghese Mar — Kingdom of God and Identification with the Poor, 503-507; Reflections on the Bible Study, 267.

Palilu, Daud — Your Kingdom Come: Reflection and Action, 496-498.

Pannell, William E. — Evangelism and Power, 49-55.

Pinnock, Clark H. — To Proclaim the Gospel, 347-348.

Potter, Dr. Philip — Edinburgh to Melbourne, 251.

Poussard, Wendy — I am an Australian Woman, 275-278; A Kind of Kingdom Coming (song), 276-277.

Precht, Cristian (interview with) — From Power to Power, 21-24.

Rakontondraibe, Richard — Conference Notes, 326; Give Us This Day, 326.

Ramseyer, Robert L. — Partnership and Interdependence, 32-39.

Reid, J. R. — Establishing a Position for Further Discussion, 475-477.

Reiss, Heinrich — Fellowship in Worship at the Conference, 495-496.

Report of the Synodal Commission, Bern — Baptism — A Question of Power? 83-87.

Sider, Ronald J. — Christ and Power, 8-20.

Silu, Bena — The Church Witnesses to the Kingdom: A Kimbanguist Approach, 286-290.

Skuse, Jean — Your Kingdom Come in Australia, 481-488.

Sosa, Pablo — Doxologia (song), 350; The Witness of the Church through Mass Media, 205-210.

Springe, Christa — The Power Question, 498-501.

Stalsett, Gunnar — The Kingdom and Human Struggles in the Perspective of Consumer Societies, 307-310.

Stendhal, Professor Krister — Notes for Bible Study, 265-351.

Stransky, Thomas F. — Mission Power in the 1980s, 40-48.

Suk, Kim Kwan — A Korean Experience, 346-347.

Swoboda, Jörg — Youth Evangelization in the GDR, 189-193.

Tagoia, Mere Keilani — Conference Notes, 268.

Tauli-Corpuz, Victoria — Philippine Situation, 311.

Taylor, Edwin L. — A Reflection Following the Bible Studies, 285-286.

Taylor, John V. — The Church Witnesses to the Kingdom, 295-300; The Larder (song), 270; The Lord's Prayer in the Lord's Passion, 339.

Taylor, Sharman C. — Lord, Humble Me (poem), 310.

Thomas, Robert — Reflections from the Bible Study Groups, 329-330.

Tin, John — Your Kingdom Come (song), 520-522.

Trambas, Archimandrite Sotirios — The Ministry of Healing as it is Understood in the Orthodox Tradition, 292-293.

Tulip, Marie — Women and the Kingdom, 135-142.

Van Lin, J. — Prayer from a Bible Study, 341; Prayer from a Bible Study Group, 280.

Vischer, Lukas — Visions, Not Resolutions, 211-217.

Walker, Allan — A Double Task, 350.

Winkler, E. — Evangelization and Congregational Renewal, 174-181.

Yoder, John — Pitfalls in Facing the Powers..., 501-503.

Zabolotski, Nikolai — Thy kingdom Come, O Lord (song), 301.

BOOKS REVIEWED

Menzel, Gustav — Aus 150 Jahren Missionsgeschichte: die Rheinische Mission, 93-94.

Kalu, Ogbu — The Nigerian Story: Christianity in West Africa, 94-95.

Davies, J. G. — New Perspectives on Worship, 95-97.

Ofori, Patrick E. — Christianity in Tropical Africa: A Selective Annotated Bibliography, 97-98.

Berger, Heinrich — Mission und Kolonialpolitik — Die Katholische Mission in Kamerun Während der Deutschen Kolonialzeit, 98-99.

Boff, Leonard — Jesus Christ Liberator: A Critical Christology for Our Time, 225-226.

Pérez-Esclarin, Antonio — Atheism and Liberation, 226-227.

Richard, Jean-Louis — L'Expérience de la conversion chez les Basotho, 227-229.

Mbiti, John S. — New Testament Eschatology in an African Background: A Study of the Encounter between New Testament Theology and African Traditional Concepts, 229-231.

Reilly, Michael Collins — Spirituality for Mission: Historical, Theological and Cultural Factors for a Present-Day Missionary Spirituality, 231-233.